

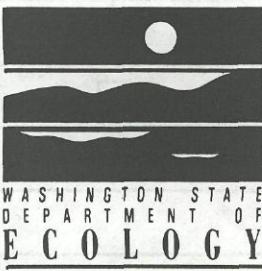
FEE PAID

#10.00

RECEIVED

AUG 11 1995

DEPT. OF ECOLOGY



I have examined this application as required by RCW 90.03.020 and find that it is: ☐ not an "action" ☐ SURFACE WATER ☒ GROUND WATER

☒ categorically exempt. \$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

8/18/95
DATE

Shirley Baker
SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

APPLICATION NO. <i>C1-27649</i>	W.R.I.A. <i>15</i>	COUNTY <i>Kitsap</i>	PRIORITY DATE <i>8-11-95</i>	TIME	ACCEPTED <i>PS</i>
APPLICANT'S NAME - PLEASE PRINT <i>BLOEDEL RESERVE</i>			ARBOR FUND (Managing the)		
ADDRESS (STREET) <i>7571 N.E. Dolphin Drive</i>			(CITY) <i>Bainbridge Island</i>	(STATE) <i>WA</i>	(ZIP CODE) <i>98110-1097</i>
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION <i>4/74 State of Wash.</i>					

Bus. Tel. *206 842 7631*
Home Tel.
Other Tel. (FAX) *842 8970*

1. SOURCE OF SUPPLY

IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.) <i>WELL</i>
TRIBUTARY	SIZE AND DEPTH <i>6" X 1233'</i>

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)
DOMESTIC SUPPLY, IRRIGATION

ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS)	OR	GALLONS PER MINUTE (GPM) <i>215</i>	ACRE FEET PER YEAR <i>120</i>
Multiple domestic supply 1 year <i>year-round</i> & Irrigation - Year-round as needed.				

IF IRRIGATION, NUMBER OF ACRES <i>90</i>	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC. <i>See Below #5</i>	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY <i>N/A</i>
DATE PROJECT WAS OR WILL BE STARTED <i>MAY, 1995</i>	DATE PROJECT WAS OR WILL BE COMPLETED <i>MAY, 1998</i>	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.
1800 ft West and 1200 ft South of Northeast Corner of Section 33

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION <i>33</i>	TOWNSHIP N. <i>26</i>	RANGE (E. OR W.) W.M. <i>2E</i>	COUNTY <i>KITSAP</i>
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NW 1/4 NE 1/4

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

Yes

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

BLOEDEL RESERVE

- 2 residences*
- 1 Guest house*
- 1 Gate house*
- 1 Maintenance Bldg*
- 1 Green house*
- 1 Office*
- 1 Visitor Center*



WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

☒ YES

☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

Groundwater application 61-26336

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

To be determined

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES

☐

NO

☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES

☐

NO

☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES

☐

NO

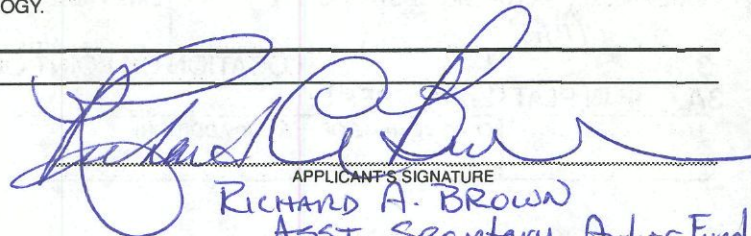
☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ARBOR FUND

LEGAL LANDOWNERS NAME
(PLEASE PRINT)


APPLICANT'S SIGNATURE
Richard A. Brown
Asst. Secretary, Arbor Fund

LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY
DESCRIBED IN ITEM NUMBER 5)

LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

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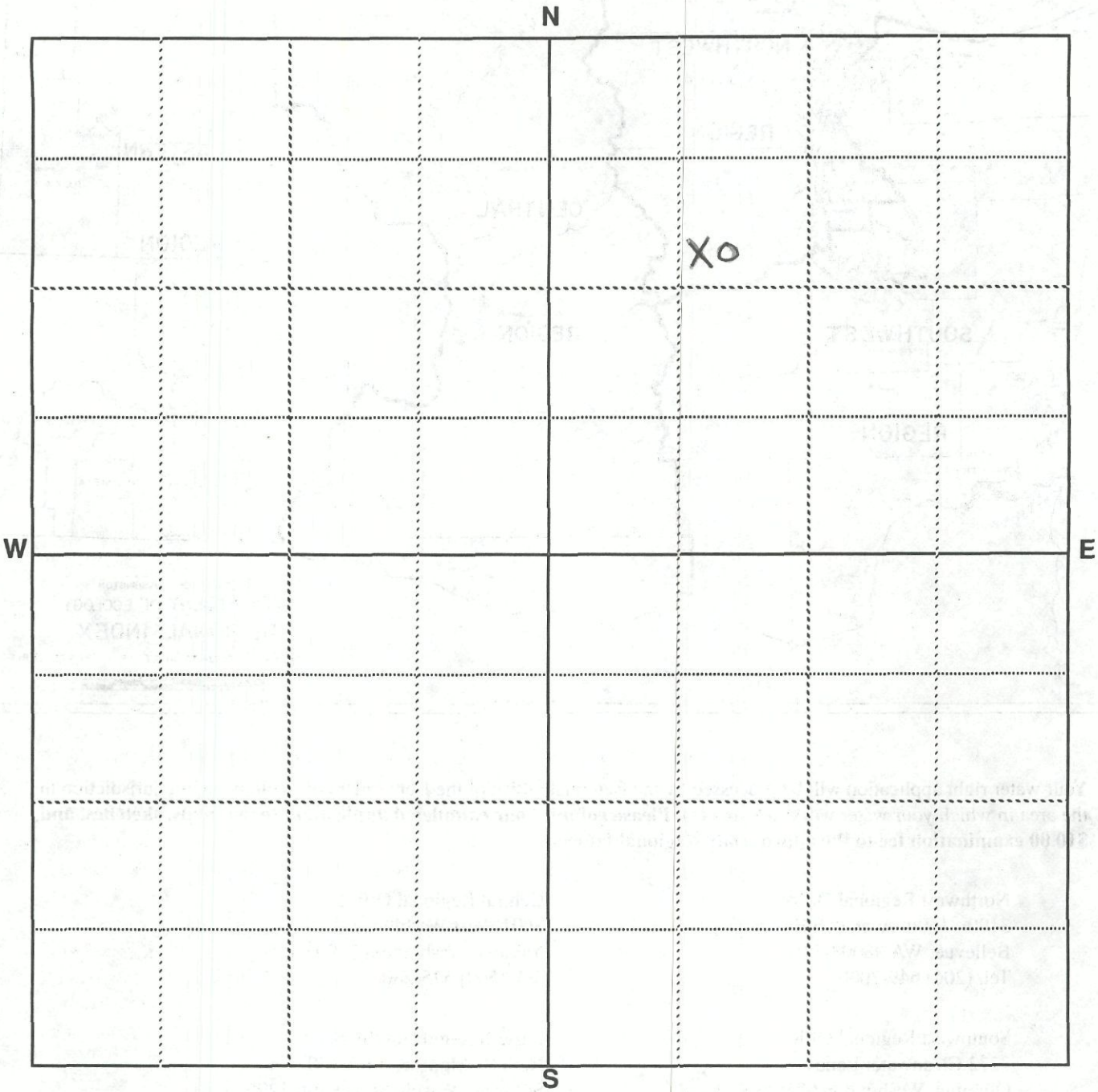
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In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 33 Twp. 26 N. R. 2 E

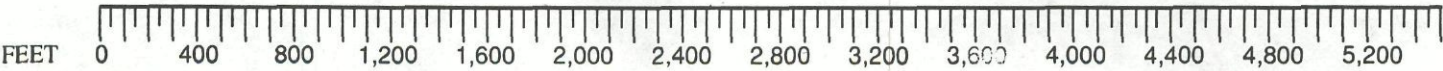


Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile. Indicate traveling directions from nearest town in space below.

Detach here

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

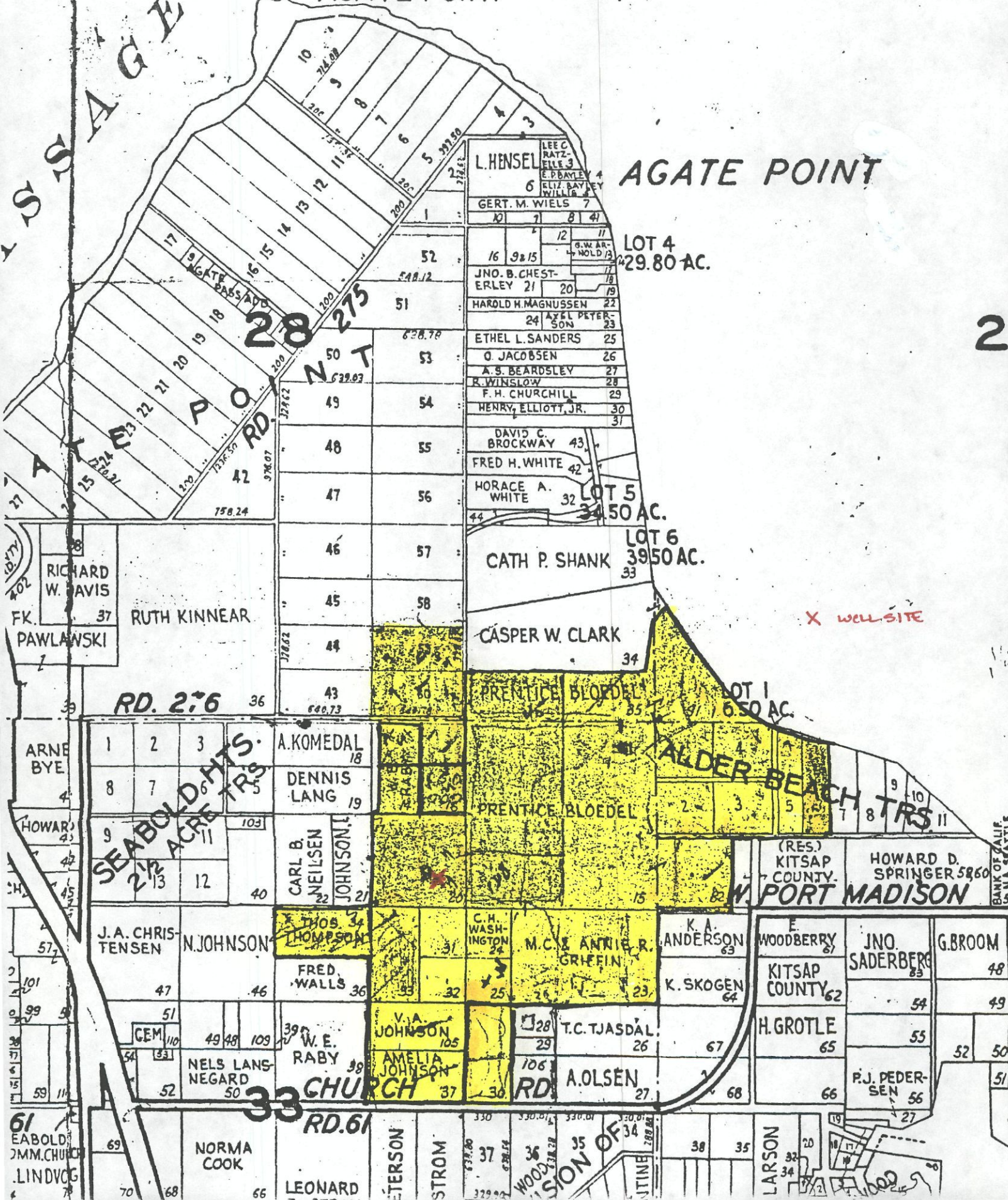
The appropriate Regional Office will be happy to answer any further questions you may have.

SSAGE

AGATE POINT

AGATE POINT

2



LOT 4
29.80 AC.

LOT 5
34.50 AC.

LOT 6
39.50 AC.

LOT 1
6.50 AC.

SEABOLD HTS.
2 1/2 ACRE TRS

ALDER BEACH TRS

(RES.) KITSAP COUNTY
PORT MADISON

RD. 61

RD. 275

SEABOLD HTS.
2 1/2 ACRE TRS

NORMA COOK

LEONARD

ETERSON

STROM

WOOD

VISION OF

JUSTINE

34

38

35

LARSON

32

20

18

17

16

15

14

<u>Tax Parcel Numbers</u>	<u>Previous Owner</u>	<u>Date of Acquisition</u>
4132-000-001-0002	University of Washington	September 19, 1986
4132-000-005-0008	"	"
4132-000-005-0107	"	"
4132-000-006-0007	"	"
282602-4-021-2009	"	"
332602-1-001-2002	"	"
342602-2-013-2005	"	"
332602-1-002-2001	"	"
332602-1-022-2007	"	"
332602-1-034-2003	"	"
332602-1-012-2009	"	"
332602-1-023-2006	"	"
332602-1-004-2009	"	"
332602-1-035-2002	"	"
332602-1-011-2000	"	"
332602-1-020-2009	The Bloedel Family Trust	May 10, 1986
332602-1-014-2007	"	"
332602-1-021-2008	"	"
332602-1-024-2005	Jean M. Berg	November 12, 1985

TRACT 1:

Lots 1 through 5 inclusive, Alder Beach Gravel according to plat thereof recorded in Volume 3 of Plats, page 10, records of Kitsap County Washington, together with that portion of vacated roads adjoining, which, upon vacation attached to said premises by operation of law; TOGETHER WITH second class tidelands adjoining said Lots 4 and 5 and vacated road between said Lots 4 and 5.

TRACT 2:

All of Government Lot 1, Section 27, township 13 N., R. 1, E. 10 W.
EXCEPTING therefrom the following described tract: beginning
at a point on West boundary line of said Lot 1, said point
being 626.03 feet North, $01^{\circ} 02' 20''$ West from the corner
common to Sections 27, 28, 33, and 34, said township and range;
thence North, $47^{\circ} 21' 50''$ East 113.29 feet to the U. S.
Government meander line; thence along said meander line, North
 $43^{\circ} 08' 10''$ West 127.14 feet; thence South, $02^{\circ} 12' 17''$ East
57.83 feet to the meander corner common to Sections 27 and 28
said township and range; thence South $01^{\circ} 02' 20''$ East
112.47 feet to the point of beginning; TOGETHER WITH second
class tidelands adjoining.

TRACT 3:

That portion of Government Lot 6, Section 23, township 26 N., R. 2, E.W.M. described as follows: beginning at southeast corner of said Government Lot 6, being the corner common to Sections 27, 28, 33, and 34, said township and range; thence North $01^{\circ} 02' 20''$ West along the east boundary of said Government Lot 6, 297 feet; thence South $89^{\circ} 09' 40''$ West along a line parallel with the 297 feet northerly from the south boundary line of said Government Lot 6, 1320.09 feet to a point on the west boundary line of said Government Lot 6, which point is 297 feet North $00^{\circ} 54' 50''$ West from the southwest corner of said Government Lot 6; thence South $00^{\circ} 54' 50''$ East along said west boundary line of said Government Lot 6, 297 feet to the southwest corner of said Government Lot 6; thence North $89^{\circ} 09' 40''$ East, 1320.09 feet to the place of beginning, except the west 333 feet thereof. Also that portion of said Government Lot 6 commencing at a point which is 297 feet North $01^{\circ} 02' 20''$ West of the southwest corner of said Government Lot 6; thence South $89^{\circ} 09' 40''$ West 50 feet; thence North $07^{\circ} 33' 13''$ East, 332.08 feet to a point on the boundary line between Sections 27 and 28 of said township and range, said point being 330.08 feet north of the corner common to Sections 27, 28, 33, and 34, of said township and range; thence South $01^{\circ} 02' 20''$ West to the point of beginning.

TRACT 4:

That portion of Government Lot 9, Section 34, Township 16 N., R. 2, E. 17. W. described as follows: beginning 10 feet North of the southwest corner of said Government Lot; thence North 433.93 feet; thence East 400 feet; thence South 433.93 feet; thence West 400 feet to point of beginning.

TRACT 5:

3 1/2 of the NW 1/4 of the NE 1/4, Section 33, Township 13 N.,
Range 2, E.W.M.

TRACT 6:

The West one-half (W 1/2) of the
South two hundred and ninety-seven
feet (297') of Government Lot Six
(6), Section twenty-eight (Sec. 28),
Township twenty-six North (T26N),
Range two East (R2E) of The
Willamette Meridian.

TRACT 7:

The West one-half (W 1/2) of the Northeast one-quarter (NE 1/4) of the Northeast one-quarter (NE 1/4), Section thirty-three (Sec. 33), Township twenty-six North (T26N), Range two East (2E) of The Willamette Meridian, excepting therefrom a tract approximately one acre square described as follows:

Beginning at the Northwest (NW) corner of the Northeast one-quarter (NE 1/4) of the Northeast one-quarter (NE 1/4), Section thirty-three (Sec. 33), Township 26 North (T26N), Range two East (R2E) of The Willamette Meridian; thence East along the north line of said Northeast one-quarter (NE 1/4) of the Northeast one-quarter (NE 1/4) a distance of 208.7 feet; thence South (S) along a line parallel with the West (W) line of said Northeast one-quarter (NE 1/4) of the Northeast one-quarter (NE 1/4) a distance of 208.7 feet; thence West (W) to a point on the West (W) line of said Northeast one-quarter (NE 1/4) of the Northeast one-quarter (NE 1/4) which is 208.7 feet South (S) of the point of beginning; thence North (N) along said West (W) line a distance of 208.7 feet to the point of beginning.

TRACT 3:

The Northeast one-quarter (NE 1/4) of the Southeast one-quarter (SE 1/4) of the Northeast one-quarter (NE 1/4), and the East one-half (E 1/2) of the Northwest one-quarter (NW 1/4) of the Southeast one-quarter (SE 1/4) of the Northeast one-quarter (NE 1/4), all in Section thirty-three (Sec. 33), Township twenty-six North (T26N), Range two East (R2E), of The Willamette Meridian.

TRACT 9:

A one-acre tract in the Northeast quarter of the Northeast quarter, Section 33, Township 26 North, Range 2 East, W.M., described as follows:

Beginning at the Northwest corner of the Northeast one-quarter of the Northeast one-quarter, Section 33, Township 26 North, Range 2 East, of the Willamette Meridian; thence East along the north line of said Northeast one-quarter of the Northeast one-quarter a distance of 208.7 feet; thence South along a line parallel with the West line of said Northeast one-quarter of the Northeast one-quarter a distance of 208.7 feet; thence West to a point on the West line of said Northeast one-quarter of the Northeast one-quarter which is 208.7 feet South of the point of beginning; thence North along said West line a distance of 208.7 feet to the point of beginning.

TRACT 10:

The West Half ($W\frac{1}{2}$) of the Northeast Quarter ($NE\frac{1}{4}$) of the Northwest Quarter ($NW\frac{1}{4}$) of the Northeast Quarter ($NE\frac{1}{4}$) of Section 33, Township 26 North, Range 2 East, W.M.; EXCEPT the west 15 feet thereof for road purposes, and EXCEPT roadway along the north line thereof.

TRACT 11:

The East one-half of the Southeast
one-quarter of the Northwest one-
quarter of the Northeast one-quarter
of Section thirty-three (Sec. 33),
Township twenty-six North (T26N),
Range two East (R2E) of the Willamette
Meridian.

TRACT 12:

The West one-half of the Southeast
one-quarter of the Northwest one-
quarter of the Northeast one-quarter
of Section thirty-three (Sec. 33),
Township twenty-six North (T26N)
Range two East (R2E) of the Willamette
Meridian.

TRACT 13:

Lot 6, Alder Beach Tracts, as per plat recorded in Volume 3 of Plats, Page 10, records of Kitsap County;

TOGETHER with tidelands, of the second class, as conveyed by the State of Washington, to the line of extreme low tide, situate in front of, adjacent to and abutting thereon.

TRACT 14:

The Northeast quarter of the Northeast quarter
of the Southwest quarter of the Northeast quarter,
Section 33, Township 26 North, Range 2 East,
W.M.;

TRACT 15:

The Northwest quarter of the Northwest quarter
of the Southeast quarter of the Northeast quarter,
Section 33, Township 26 North, Range 2 East,
W.M.

TRACT 16:

Parcel I:

The Southeast quarter of the Southwest quarter of the Northeast quarter of Section 33, Township 26 North, Range 2 East, W.M.;
EXCEPT the North one-half thereof;
AND EXCEPT Road;

Parcel II:

The Southeast quarter of the Northeast quarter of the Southwest quarter of the Northeast quarter of Section 33, Township 26 North, Range 2 East, W.M.;

Parcel III:

The North half of the Southeast quarter of the Southwest quarter of the Northeast quarter of Section 33, Township 26 North, Range 2 East W.M.

TRACT 17:

The Southwest quarter of the Northwest quarter of the Southeast quarter of the Northeast quarter of Section 33, Township 26 North, Range 2 East, W.M., in Kitsap County, Washington.